

*Members of the public and press are invited to attend all meetings of the Parish Council*

*Members of the public have the right to film or record this meeting, we would however politely request you make yourself known to the Clerk if this is your intention*

*Note to members of the public, if you wish to attend this meeting please email the Clerk by Monday 22<sup>nd</sup> June for a link into the meeting*

## NOTICE OF A MEETING OF HARLING PARISH COUNCIL

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**There will be a Meeting of the Parish Council held virtually on**

**Tuesday 23<sup>rd</sup> June 2020**

**7.30pm**

- 1. APOLOGIES RECEIVED AND APPROVED**
- 2. MINUTES OF THE MEETING HELD ON 26<sup>th</sup> May 2020**
- 3. MATTERS ARISING**
- 4. FIRST PUBLIC FORUM**
- 5. DISTRICT COUNCILLORS REPORT**
- 6. DECLARATION BY COUNCILLORS OF ANY DISCLOSABLE PECUNIARY OR PERSONAL INTEREST(S) IN ANY AGENDA ITEMS**
- 7. PLANNING**
  - a) 3AG/2020/0010/AG – West Harling – Erection new general purpose agricultural building.
  - b) 3PL/2020/0528/F – 8 Taylor Drive – Erection 3 new dwellings

*Any applications received*
- 8. RECEPTION OF REPORTS**
  - a) Recreation Users Association
  - b) C-19 Crisis Scheme update
- 9. ACCOUNTS**
  - a) EON
  - b) TT Jones
  - c) BT
  - d) Staff costs

- e) R Frost
- f) Vue Training
- g) URM
- h) NALC
- i) Holden Plant Hire
- j) East Harling Sports and Social Club
- k) Rialtas
- l) Oaks CCTV
- m) Breckland Hygeine
- n) Norfolk ALC

*Any other accounts received*

#### **10. GRANT APPLICATION TO THE TOWN IMPROVEMENT FUND**

Harling Colts have applied for funding of £1000 to purchase ball stop netting around the perimeter of the old hockey pitch (attached)

#### **11. REMOVING OF ANY OTHER BUSINESS FROM THE AGENDA**

Clerk wishes for the Council to remove the non- compliant AOB item from the agenda and replace with Clerks Report.

#### **12. SKATE PARK**

Council to review the current closure of the skate park

#### **13. REPORT ON CONDITION OF WALLS IN THE POPLARS AREA**

Quote received for the repair to the allotment wall, is it the Councils wish to proceed with this work?

#### **14. CLERKS REPORT**

#### **15. CLERKS PAY**

Personnel Committee to discuss and agree with the Parish Council an increase of the Clerks hourly rate.

#### **16. CORRESPONDENCE RECEIVED**

#### **17. ANY OTHER BUSINESS**

#### **18. DATE OF NEXT MEETING**

*K Filby- Clerk*

*15<sup>th</sup> June 2020*